



State of New Jersey

DEPARTMENT OF LAW AND PUBLIC SAFETY  
OFFICE OF THE ENVIRONMENTAL PROSECUTOR

25 MARKET STREET

CN118

TRENTON, NEW JERSEY 08625-0118

TELEPHONE: 609-292-3924

ROBERT J. DEL TUFO  
ATTORNEY GENERAL

STEVEN J. MADONNA  
STATE ENVIRONMENTAL PROSECUTOR

March 22, 1993

James Gregory, Esquire  
Maraziti, Falcon & Gregory  
65 Madison Avenue  
Morristown, New Jersey 07960

Re: Soluble Organics

Dear Mr. Gregory:

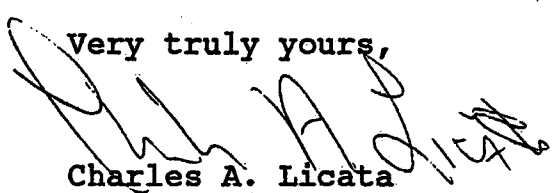
I am in receipt of your March 3, 1993 letter regarding the above-referenced subject.

Attached please find a copy of a March 22, 1993 letter to Steven Singer regarding the State's direction to CPS to perform the soluble organic investigation. Please note that as per your request, we have identified as a condition for allowing CPS to move forward with this matter that the analytical method developed by Dr. Smith be utilized. Please be advised, however, that the Department will not be retaining Dr. Smith as a consultant on this matter, but rather will utilize its in-house expertise in this regard.

Your acknowledgment that this is cutting-edge technology and investigation is well noted. The Department's cautious, but thorough, approach to this problem will result in a end product that will, I am sure, protect the interest of the citizens of the City of Perth Amboy.

Thank you for your continued interest in this matter.

Very truly yours,

  
Charles A. Licata  
First Assistant  
State Environmental Prosecutor

/bz

Attachment

c. Lance Miller, Assistant Commissioner





**State of New Jersey**

DEPARTMENT OF LAW AND PUBLIC SAFETY  
**OFFICE OF THE ENVIRONMENTAL PROSECUTOR**

25 MARKET STREET

CN118

TRENTON, NEW JERSEY 08625-0118

TELEPHONE: 609-292-3924

**ROBERT J. DEL TUFO**  
ATTORNEY GENERAL

**STEVEN J. MADONNA**  
STATE ENVIRONMENTAL PROSECUTOR

March 22, 1993

Steven T. Singer, Esquire  
Schwartz, Tobia & Stanziale  
Kip's Castle  
22 Crestmont Road  
Montclair, New Jersey 07042

Re: City of Perth Amboy v. Madison Industries, Inc.,  
et al.; State of New Jersey Department of  
Environmental Protection and Energy v. Chemical  
& Pollution Sciences, Inc., et al.  
Docket Nos. L-4474-76, C-28115-76 (consolidated)

Dear Mr. Singer:

Pursuant to paragraph 33 of the October 26, 1992 Administrative Consent Order ("ACO") between CPS and the Department, the Department has determined that additional investigations are necessary regarding soluble organic chemicals in the ground water at the CPS/Madison site.

This letter confirms that CPS has agreed to conduct the soluble organics investigation pursuant to the ACO and our discussions at the February 22, 1993 meeting. The Department has agreed to allow CPS to conduct the investigation in accordance with the requirements contained in this letter.

Following are the requirements for conducting the study:

1. At a minimum, the following wells shall be sampled: WCC-1M, WCC-12, RW-2, DW-10D and PA-6.

2. Collection and handling of the ground water samples shall be conducted in accordance with the Department's "Field Sampling Procedures Manual" dated May 1992.

Steven T. Singer, Esquire  
March 22, 1993  
Page 2

3. The analytical method as outlined by the Trillium Report "Analytical Methods for Water Soluble Semivolatile Organic Compounds," Revision 21.0, dated January 29, 1993, shall be followed.

4. The laboratory chosen to conduct the analyses shall agree to strictly follow the above mentioned analytical method and shall be approved by the Department. The analytical results shall be submitted with full supporting QA/QC documentation.

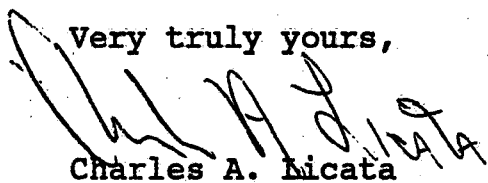
5. A minimum of two (2) weeks notice of all field activities shall be given to the Department since it will oversee the sampling and plans to spilt some of the samples.

6. The results of this sampling investigation shall be included in the Draft Remedial Investigation Report which is due to be submitted by June 18, 1993. The Department believes that three (3) months is ample time to complete the study and report the results.

CPS shall abide by the requirements outlined above or the Department will conduct the work using public funds.

Should you have any questions, please contact me.

Very truly yours,



Charles A. Licata  
First Assistant  
State Environmental Prosecutor

/bz

c. Lance Miller, Assistant Commissioner  
William Bigham, Esquire  
James Gregory, Esquire  
Wanda Chin Monahan, Deputy Attorney General  
✓ Paul Harvey, Case Manager